

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MURRAY NO. 1 WATER)	
DISTRICT FOR A DEVIATION PURSUANT TO)	
807 KAR 5:066, SECTION 5(4), REGARDING)	CASE NO. 91-283
WATER STORAGE)	

O R D E R

On August 9, 1991, the Murray No. 1 Water District ("Murray No. 1") filed an application for a deviation from Commission regulation 807 KAR 5:066, Section 5(4), which requires that each utility shall maintain water storage to ensure a minimum of one day's supply of its average daily water usage. Murray No. 1 was ordered by the Commission's Order of March 21, 1988 in Case No. 10087¹ to bring its water storage facilities into compliance with Commission regulations by July 1, 1991.

On September 30, 1991, Murray No. 1 filed a letter from the City of Murray Public Works and Utilities ("City of Murray") which indicated and assured that it would provide Murray No. 1's needed storage for the next three years from its 3.2 million gallons of storage capacity.

The Commission, having reviewed the application and information submitted subsequent thereto, and being otherwise sufficiently advised, finds that:

¹ Case No. 10087, The Application of Murray No. 1 Water District for a Deviation from the Water Storage Requirements.

1. The total water storage capacity of Murray No. 1 is approximately 50,000 gallons.

2. Murray No. 1's average daily water usage is approximately 96,285 gallons per day.

3. The City of Murray is willing to provide Murray No. 1 with the additional needed storage capacity for the next three years.

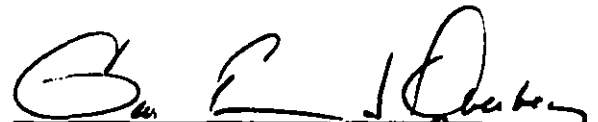
IT IS THEREFORE ORDERED that:

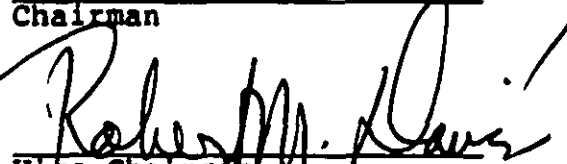
1. Murray No. 1 be and it hereby is granted a deviation until July 1, 1994 to comply with the provisions of 807 KAR 5:066, Section 5(4).

2. Murray No. 1 shall take all necessary action to bring its water storage facilities into compliance with Commission regulations prior to July 1, 1994.

Done at Frankfort, Kentucky, this 14th day of October, 1991.

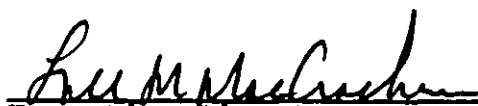
PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman

Commissioner

ATTEST:


Executive Director